## **TECHNICAL ADVISORY COMMITTEE**

## **MONDAY: SEPTEMBER 9, 2019**

Utilities Field Operations Training Center 35 Stony Point Road, Santa Rosa, CA

## 9:00 a.m. Note location

- 1. Check In
- 2. Public Comment
- 3. Sonoma Marin Saving Water Partnership
  - a. 2019 Water Production Relative to 2013 Benchmark
- 4. Water Supply Conditions and Temporary Urgency Change Order
- 5. Biological Opinion Status Update
- 6. Potter Valley Project Relicensing Update
- 7. Regional Water Supply Resiliency Study Update
- 8. Sonoma County Civil Grand Jury Report SCWA Response
- 9. Items for Next Agenda (Special WAC and TAC Meeting on Oct. 7)
- 10. Check Out